

By e-Mail/Post

GOVERNMENT OF ODISHA
REVENUE AND DISASTER MANAGEMENT DEPARTMENT

No. RDM-CHS-MISC-0019-2025 42602

/R&DM dated 12 NOV 2025

NOTIFICATION

In exercise of the powers conferred by Clause(h) of Section 2 of the Odisha Consolidation of Holding and Prevention of Fragmentation of Land Act, 1972 (Odisha Act 21 of 1972), the State Government do hereby notify that the Officer mentioned in Column (2) of the table given below will exercise the revisional powers of the Consolidation Commissioner to hear and dispose of the revisional cases under section 37(2) of the said Act in respect of Court as mentioned against column (3) below.

SI No (1)	Name of the Officer (2)	Name of the Court (3)
1	Sri. Purna Chandra Mishra, OAS(SS), Additional Director, LR&S, Odisha, Cuttack	Additional Secretary(Consolidation) under Director, LR&S&C, Odisha, Cuttack

By order of the Governor

[Signature]
Additional Secretary to Government

Memo No. 42603 / Dt. 12 NOV 2025

Copy forwarded to the Deputy Director, Odisha Secretariat Branch Press, At-Kharavela Nagar, Bhubaneswar for information and necessary action.

He is requested to publish the Notification in an extra-ordinary issue of Odisha Gazette and supply 60 copies of the printed Notification to the Secretary, Board of Revenue, Odisha, Cuttack and 20 copies to this Deptt. for reference.

SRO Number may be allotted to this Notification.

[Signature]
Additional Secretary to Government

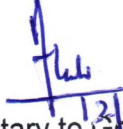
Memo No. 42604 / Dt. 12 NOV 2025

Copy forwarded to the Secretary, Board of Revenue, Odisha, Cuttack/ All RDCs/ All Collectors / Director, Land Records, Surveys and Consolidation, Odisha, Cuttack / Commissioner, Consolidation, Cuttack/ Additional Director, LR&S, Odisha, Cuttack/ Additional Secretary(Consolidation) under Director, LR&S&C, Odisha, Cuttack for information and necessary action.

[Signature]
Additional Secretary to Government

Memo No. 42605 / Dt. 12 NOV 2025

Copy to e-Governance Cell (R& DM Deptt.)for information and necessary action /
copy to CH&S Branch for Guard File (5 copies).


Additional Secretary to Government