

**GOVERNMENT OF ODISHA
REVENUE AND DISASTER MANAGEMENT DEPARTMENT**

NOTIFICATION

No. RDM-LAB-MLK-0001-2025- 3099 / R&DM, Dated 29 JAN 2025

In exercising powers conferred under Clause (g) of Section-3 of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation & Resettlement Act, 2013, the State Government do hereby designate the following Tahasildars to act as Special Land Acquisition Officers within their Tahsils jurisdictions in respect of the project "Jeypore-Malkangiri New BG Rail Link" with immediate effect and to perform the functions of LA Collector under the said Act in addition to their own duties until further orders.

1. M. Pramod Kumar Behera, Tahsildar, Khairput
2. Harischandra Pradhan, Tahsildar, Mathili
3. Tikunu Puta, Tahsildar, Malkangiri

The previous order issued in this regard is hereby withdrawn.

By order of the Governor

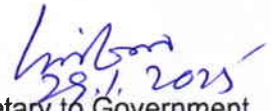

(Madhusmita Sahoo)

Additional Secretary to Government

Memo No. 3100 /R&DM Dated. 29 JAN 2025

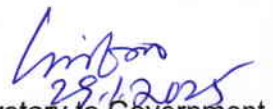
Copy forwarded to the Director of Printing Stationery and Publication, Odisha, Cuttack with a request to publish the Notification in the next issue of Odisha Gazette and supply 5 spare copies to this Department for reference.

S.R.O. number may be allotted to this Notification as it is a statutory one.


Joint Secretary to Government

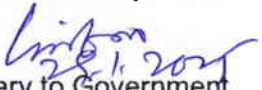
Memo No. 3101 /R&DM Dated. 29 JAN 2025

Copy forwarded to the Industries Department/ Department of Tourism / G.A. (SE) Department / Secretary, Board of Revenue, Odisha, Cuttack/ Principal A.G. (Accounts & Audit) Odisha, Bhubaneswar/ R.D.C.(SD), Berhampur/ Collector, Malkangiri/officers concerned for information and necessary action.


Joint Secretary to Government

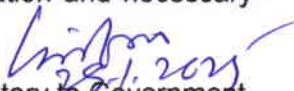
Memo No. 3102 /R&DM Dated. 29 JAN 2025

Copy forwarded to OIC, e-Governance Cell of this Department with a request to upload the same in the Department website.


Joint Secretary to Government

Memo No. 3103 /R&DM Dated. 29 JAN 2025

Copy forwarded to L.A. (A) & (C) Branch / GOE- (A) & (B) Branch / Proceeding Branch / Confidential Branch / 2 copies to LA-(B) Branch for information and necessary action.


Joint Secretary to Government

