

By e-Mail/FAX

**GOVERNMENT OF ODISHA**  
**REVENUE AND DISASTER MANAGEMENT DEPARTMENT**

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No. RDM-CHS-MISC-0007-2023- 5147 /R&DM dated 09 FEB 2023

**NOTIFICATION**

In exercise of the powers conferred by Clause(h) of Section 2 of the Odisha Consolidation of Holding and Prevention of Fragmentation of Land Act, 1972 (Odisha Act 21 of 1972), the State Government do hereby notify that the officers mentioned in Column (2) of the Table will exercise the revisional powers of the Consolidation Commissioner under the said Act and Rules. They will perform the duty under the section 37(2) of O.C.H. & P.F.L Act, 1972 for disposal of revisional cases.

SI No.	Name of the officer
(1)	(2)
1	Sri Brahmananda Behera, OAS(SAG), Additional Director LRS
2	Smt. Siona Mishra, OAS(SAG), Additional Secretary Consolidation

By order of Governor

[Signature]  
Additional Chief Secretary to Government

Memo No. 5148 / Dt 09 FEB 2023

Copy forwarded to the Gazette Cell, Odisha Govt. Press, Commerce & Transport (Commerce) Deptt., Odisha, Secretariat, Bhubaneswar for information and necessary action.

They are requested to publish the Notification in an extra-ordinary issue of Odisha Gazette and supply 60 copies of the printed Notification to the Secretary, Board of Revenue, Odisha, Cuttack and 20 copies to this Deptt. for reference.

SRO Number may be allotted to this Notification.

[Signature]  
Additional Secretary to Government



Memo No. 5149 / Dt 09 FEB 2023

Copy forwarded to the Secretary, Board of, Odisha, Cuttack / Commissioner, Land Records & Settlement, Cuttack/ Land Reforms Commissioner, Odisha, Cuttack/ Commissioner, Consolidation, Cuttack/Commissioner, Consolidation and Settlement, Bhubaneswar/ Director, Land Records, Surveys and Consolidation, Odisha, Cuttack/The Secretary to Revenue Divisional Commissioner(CD),Cuttack/ Additional Secretary, Consolidation for information and necessary action.

*[Signature]*  
8/2/2023

Additional Secretary to Government

Memo No. 5150 / Dt 09 FEB 2023

Copy to e-Governance Cell ( R& DM Deptt.)for information and necessary action/ copy to CH&S Branch for Guard File (5 copies.)

*[Signature]*  
8/2/2023

Additional Secretary to Government