

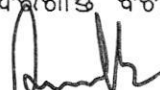
କ୍ରୀଡ଼ା ଓ ଯୁବ ସେବା ବିଭାଗ, ଓଡ଼ିଶା ସରକାର
SYS-SPW-AWARD-0002-2022 5553 /March 25th 2022

ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ପୁରସ୍କାର ୨୦୨୧ ନିମନ୍ତେ ବିଜ୍ଞାପନ

କ୍ରୀଡ଼ାର ବିକାଶ, ପ୍ରଚାର ଓ ପ୍ରସାର କ୍ଷେତ୍ରରେ ଉଲ୍ଲେଖନୀୟ ଅବଦାନ ନିମନ୍ତେ ବ୍ୟକ୍ତି ବିଶେଷ, କ୍ରୀଡ଼ାବିତ, ପ୍ରଶିକ୍ଷକ ଓ କ୍ରୀଡ଼ା ସାମ୍ବାଦିକଙ୍କଠାରୁ ୨୦୨୧ ବର୍ଷ ପାଇଁ ନିମ୍ନଲିଖିତ ବିଭାଗମାନଙ୍କରେ ସମ୍ମାନଜନକ ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ପୁରସ୍କାର ପାଇଁ ଦରଖାସ୍ତ ଆହ୍ୱାନ କରାଯାଉଅଛି ।

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| ୧) | ରାଜ୍ୟରେ କ୍ରୀଡ଼ା କ୍ଷେତ୍ରରେ ଆଜୀବନ ଉଲ୍ଲେଖନୀୟ ଅବଦାନ ନିମନ୍ତେ ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ପୁରସ୍କାର (Biju Patnaik Sports Award for Lifetime Achievement in Sports 2021) |
| ୨) | ୨୦୨୧ ମସିହାରେ (ତା.୧। ୧। ୨୦୨୧ ରିଖ ଠାରୁ ତା. ୩୧।୧୨।୨୦୨୧ ରିଖ ମଧ୍ୟରେ) ଜାତୀୟ ତଥା ଆନ୍ତର୍ଜାତୀୟ ପ୍ରତିଯୋଗିତାରେ କୃତ୍ରି ଅର୍ଜନ ପାଇଁ ବିଜୁ ପଟ୍ଟନାୟକ ଶ୍ରେଷ୍ଠ କ୍ରୀଡ଼ାବିତ ସମ୍ମାନ (Biju Patnaik Sports Award for Outstanding Performance in Sports- 2021) |
| ୩) | ୨୦୨୧ ମସିହା ପାଇଁ କ୍ରୀଡ଼ା ପ୍ରଶିକ୍ଷଣ କ୍ଷେତ୍ରରେ ଉଲ୍ଲେଖନୀୟ ଅବଦାନ ପାଇଁ ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ପ୍ରଶିକ୍ଷକ ପୁରସ୍କାର (Biju Patnaik Sports Award for Excellence in Coaching -2021) |
| ୪) | ୨୦୨୧ ମସିହା ପାଇଁ କ୍ରୀଡ଼ା କ୍ରୀଡ଼ାର ସର୍ବାଙ୍ଗୀନ ଉନ୍ନତି ତଥା କ୍ରୀଡ଼ା କ୍ଷେତ୍ରରେ ସର୍ବୋତ୍କୃଷ୍ଟ ଅବଦାନ ପାଇଁ ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ପୁରସ୍କାର (Biju Patnaik Award for Best Contribution to Promotion of Sports-2021) |
| ୫) | କ୍ରୀଡ଼ା ସାମ୍ବାଦିକତା କ୍ଷେତ୍ରରେ ସର୍ବୋତ୍କୃଷ୍ଟ ଅବଦାନ ପାଇଁ ବିଜୁ ପଟ୍ଟନାୟକ କ୍ରୀଡ଼ା ସାମ୍ବାଦିକତା ପୁରସ୍କାର (Biju Patnaik Award for Excellence in Sports Journalism-2021) |

ଏ ସମ୍ପର୍କିତ ବିଶେଷ ବିବରଣୀ ସମସ୍ତ ଜିଲ୍ଲାର ଜିଲ୍ଲାପାଳ, ଆରକ୍ଷୀ ଅଧୀକାରୀ, ଜିଲ୍ଲା କ୍ରୀଡ଼ା ଅଧିକାରୀ, ସମସ୍ତ ରାଜ୍ୟସ୍ତରୀୟ କ୍ରୀଡ଼ା ସଙ୍ଘ, ଓଡ଼ିଶା କ୍ରୀଡ଼ା ପରିଷଦ ସ୍ୱତନ୍ତ୍ର ଷ୍ଟାଡ଼ିୟମ କଚକ, କ୍ରୀଡ଼ା ଓ ଯୁବସେବା ବିଭାଗ, ଓଡ଼ିଶା ସରକାର, ସି-୧, ନୟାପଲ୍ଲୀ, ଭୁବନେଶ୍ୱର-୧୨ ଠାରେ ସମସ୍ତ କାର୍ଯ୍ୟଦିବସରେ ମିଳିପାରିବ । ଏଥି ସହିତ ଦରଖାସ୍ତ ଦାଖଲ ପାଇଁ ନିର୍ଦ୍ଧାରିତ ଫର୍ମ କ୍ରୀଡ଼ା ଓ ଯୁବ ସେବା ବିଭାଗ ୱେବ ସାଇଟ www.sportsodisha.gov.in ରେ ଉପଲବ୍ଧ ଅଛି । ସମ୍ପୂର୍ଣ୍ଣ ଦରଖାସ୍ତ ସମସ୍ତ ଦସ୍ତାବିଜ ସହିତ ତା ୩୧।୧।୨୦୨୨ରିଖ ସୁଦ୍ଧା ଯୁଗ୍ମଶାସନ ସଚିବ, କ୍ରୀଡ଼ା ଓ ଯୁବ ସେବା ବିଭାଗ, ସି-୧, ନୟାପଲ୍ଲୀ, ଭୁବନେଶ୍ୱର-୧୨ ଠିକଣାରେ ପହଞ୍ଚିବା ଆବଶ୍ୟକ ଅଟେ । ବିଳମ୍ବରେ ପହଞ୍ଚିଥିବା ଦରଖାସ୍ତ ବିଚାରକୁ ନିଆଯିବ ନାହିଁ ।


 କମିଶନର-ଉପା-ଶାସନ ସଚିବ

FORMAT

BIJU PATNAIK SPORTS AWARD FOR BEST CONTRIBUTION TO PROMOTION OF SPORTS AND GAMES

(Sports Journalist/Sports Administrator/Sport supports Staff (Other than coach) /
Sports lover/Sports philanthropist/ Sports persons Recruitment Authority)

Affix three copies
of recent passport
size colour
photographs

APPLICATION FOR THE YEAR –

| | | | |
|-----|--|---|--|
| 01. | Name in Full (in block letters) | - | |
| 02. | Address with Telephone No. | - | Present (m) At: (n) Post: (o) Via: (p) Dist: (q) Pin Code: (r) Telephone No.- Permanent (s) At: (t) Post: (u) Via: (v) Dist: (w) Pin Code: (x) Telephone No.- |
| 03. | Father's Name | - | |
| 04. | Date of Birth | - | |
| 05. | Sex (Male/Female) | - | |
| 06. | Whether he/she is permanent Resident of the State of Odisha | - | |
| 07. | Present occupation (Details thereof) | - | |
| 08. | Educational Qualification | - | |
| 09. | Whether he/she has ever been convicted By any Court of Law or any Criminal Case is pending against him/her in any Court? | - | |
| 10. | iv Detail of achievements /contributions of Sports Journalist v Sports Administrator vi Sports support staff (other than coach) vii Sports lovers viii Sports philanthropist ix Sports persons Recruitment Authority N.B : (i) Nominations for above category, the applicant should furnish the details along with supporting documents /papers in separate sheets. | - | |
| 11 | Any other information relevant to the purpose | - | |
| | Recommendation with reasons Signature of the Recommending Authority with office of Seal Place – Date - | - | Signature of the Applicant |

N.B : DETAILS ARE TO BE FURNISHED IN SEPARATE SHEETS

FORMAT

BIJU PATNAIK SPORTS AWARD FOR EXCELLENCE IN SPORTS JOURNALISM

Affix three copies
of recent passport
size colour
photographs

APPLICATION FOR THE YEAR-.....

| | | | |
|-----|--|---|--|
| 1. | Name in Full (in block letters) | : | |
| 02. | Address with Telephone No. | : | Present (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- Permanent (g) At: (h) Post: (i) Via: (j) Dist: (k) Pin Code: (l) Telephone No.- |
| 03. | Father's Name | : | |
| 04. | Date of Birth | : | |
| 05. | Sex | : | (Male/Female) |
| 06. | Whether he/she is permanent Resident of the State of Odisha | : | |
| 07. | Whether he/she is accredited Sports Reporter/Journalist :- i (A journalist who has been granted accreditation under "Rules – The Odisha Press Accreditation [Constitution Rules-1994 notified on 31 st Jan-1994 Resolution of I & P.R Deptt.; Odisha] Attested photocopy of Accreditation Certificate) is to be attached ii Whether he/she is a Freelance Reporter of Print Media/Electronic Media Operating inside the State of Odisha :- (As per the eligibility Criteria under the above mentioned I &P.R Department, Odisha) iii Whether, he/she is a Cameraman-cum-Correspondent representing a News Paper/News photo Agency/TV News:- (as per the eligibility criteria under the above mentioned resolution (Para-2(i) of I &P.R.Deptt.; Odisha) | : | |

| | | | |
|-----|--|---|---|
| | <p>a) Single/Action photographs should be linked with detail story of at least 100words</p> <p>b) Sharpness/clarity of the pictures will be judged with the subject of the picture</p> <p>c) Action picture taken in Digital or Film format should be away from all manipulations</p> <p>d) Single stand alone picture will be judged with the intensity and value of the moment used by the photographer</p> <p>e) The date and place/occasion where the picture was taken are to be clearly mentioned.</p> | : | |
| 08. | Present Occupation (Details thereof) | : | |
| 09. | Educational Qualification (i) General (ii) Technical | : | |
| 10. | Sports back-ground if any | : | |
| 11. | Details of Sports competition/Championships of State, National & International importance covered by the applicant including profiles of Sports persons | : | |
| 12. | Whether he /she has ever been convicted By any Court of Law or any Criminal Case is pending against him/her in any Court ? | : | |
| 13. | Reason for which the recommendation is Made | : | |
| | Place- Date- | | <p>Signature of the Applicant Recommending Authority With Seal of Office</p> |

N.B : (i) Details may be furnished in separate sheets

FORMAT

**BIJU PATNAIK SPORTS AWARD FOR OUTSTANDING
PERFORMANCE IN SPORTS & GAMES
APPLICATION FOR THE YEAR –**

Affix three copies of
recent passport size
colour photographs

| | | | |
|-----|---|---|--|
| 01. | Name in Full (in block letters) | - | |
| 02. | Address with Telephone No. | - | Present (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- Permanent (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- |
| 03. | Father's Name | - | |
| 04. | Date of Birth | - | |
| 05. | Sex (Male/Female) | - | |
| 06. | Whether he/she is permanent resident of the State of Odisha | - | |
| 07. | Present occupation (Details thereof) | - | |
| 08. | Educational Qualification (i) General (ii) Technical | - | |
| 09. | Whether he/she has ever been convicted by any Court of Law or any Criminal Case is pending against him/her in any Court ? | - | |
| 10. | Performance in detail in the field of Sports & Games during yester years and Particularly during 2021 i.e. from 1-1-2021 to 31-12-2021 (self-attested photocopies of certificates and testimonials should be attached including State/National/International participation) | - | |
| 11. | Any other information relevant to the purpose | - | |
| | Recommendation with reasons Signature of the Recommending Authority with office of Seal Place – Date - | - | Signature of the Applicant |

N.B : DETAILS NEED TO BE FURNISHED IN SEPARATE SHEETS

FORMAT

BIJU PATNAIK SPORTS AWARD FOR LIFE TIME ACHIEVEMENT IN PROMOTION OF SPORTS & GAMES

APPLICATION FOR THE YEAR –

Affix three copies
of recent passport
size colour
photographs

| | | | |
|-----|--|---|--|
| 01. | Name in Full (in block letters) | - | |
| 02. | Address with Telephone No. | - | Present (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- Permanent (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- |
| 03. | Father's Name | - | |
| 04. | Date of Birth | - | |
| 05. | Sex (Male/Female) | - | |
| 06. | Whether he/she is permanent resident of the State of Odisha | - | |
| 07. | Present occupation (Details thereof) | - | |
| 08. | Educational Qualification (i) General (ii) Technical | - | |
| 09. | Whether he/she has ever been convicted by any Court of Law or any Criminal Case is pending against him/her in any Court ? | - | |
| 10. | Performance in detail in the field of Sports & Games in previous years at State/National/International level supported with photocopies of documents | - | |
| 11 | Any other information relevant to the purpose | - | |
| | Recommendation with reasons Signature of the Recommending Authority with office of Seal Place – Date - | - | Signature of the Applicant |

N.B : DETAILS ARE TO BE FURNISHED IN SEPARATE SHEETS

FORMAT

**BIJU PATNAIK SPORTS AWARD FOR EXCELLENCE
IN COACHING**

APPLICATION FOR THE YEAR -

Affix three copies
of recent passport
size colour
photographs

| | | | |
|-----|--|---|--|
| 01. | Name in Full (in block letters) | : | |
| 02. | Address with Telephone No. | : | Present (a) At: (b) Post: (c) Via: (d) Dist: (e) Pin Code: (f) Telephone No.- Permanent (g) At: (h) Post: (i) Via: (j) Dist: (k) Pin Code: (l) Telephone No.- |
| 03. | Father's Name | : | |
| 04. | Date of Birth | : | |
| 05. | Sex(Male/Female) | : | |
| 06. | Whether he/she is permanent resident of the State of Odisha | : | |
| 07. | Present occupation (Details thereof) | : | |
| 08. | Educational Qualification (i) General (ii) Technical | : | |
| 09. | Whether he/she has ever been convicted by any Court of Law or any Criminal Case is pending against him/her in any Court ? | : | |
| 10. | Details of Career as a Coach (Supported documents to be attached) | : | |
| | Details regarding the Sports person (s) who have achieved excellence at National/International recognized competitions under his/her Coaching and guidance | : | |
| 11. | Any other information relevant to the purpose | : | |
| | Recommendation with reasons Signature of the Recommending Authority with office of Seal Place – Date - | : | Signature of the Applicant |

N.B : 1. DETAILS ARE TO BE FURNISHED IN SEPARATE SHEETS