OFFICE OF THE ENGINEER-IN-CHIEF, WATER RESOURCES, ODISHA, BHUBANESWAR

14868 (M5) / Dated, 10/06/2022 NoJES-VM-Prof- -01/2022-From

Er. Bijaya Kumar Mishra, Engineer-in-Chief, Water Resources, Odisha Bhubaneswar.

To

The Secretary to Government, Deptt. of Energy/P.R.Deptt./ G.A. Deptt./Commerce & Transport Deptt./Fisheries & A.H. Deptt./ Housing & Urban Dev. Deptt./ Deptt. of Industries/Science & Technology Deptt./S.C. & S.T. Dev. Deptt./Health Deptt./ Director of Industries/Director of Fisheries/Commissioner Transport/Registrar, Cooperative Society/AGM (HRD), GIRDCO/M.D, O.P.G.C./ M.D, N.H.P.C./ M.D. O.C.C.Ltd., BBSR/M.D.O.I.I.D.Co./M.D,OLIC/All Collectors & Dist. Magistrates/ Chairman, Bhubaneswar Dev. Authority/Chairman, Cuttack Dev. Authority/ All CEs/All CE & BMs/ C.E, Minor Irrigation/C.E & Director, WALMI/ All CCEs/CCE, Gopalpur Port Project/All Addl. Chief Engineers/All Superintending Engineers/All Executive Engineers of W.R. Wing/ EE, Support Services Division, Bhubaneswar/ Director, Hygrometry/ Director, Ground Water.

Sub:- 1st half yearly Prof. Exam-2022 to be held during July-2022.

Sir.

I am to intimate that the 1st half yearly professional Examination, 2022 will be conducted during the month of July-2022. It is therefore requested that the application with required documents in respect of all Assistant Executive Engineers (C), Assistant engineers (C), Junior Engineers (C) who belongs to Water Resources wing only and intend to appear the 1st half yearly Professional Examination-2022 may please be sent to this office on or before 30 June-2022.

Application received beyond the due date or incomplete shape will not be entertained and will be liable for rejection without any intimation.

- 1. The candidate having sub-divisional accounts training for a period of at-least one month and Divisional accounts training for a period of at-least 15 days will be eligible at appear the examination.
- The authority under whom the candidates have undergone accounts training should furnish the Divisional & Sub-Divisional accounts training certificate in favour of the candidates. A special report regarding the candidate's physical energy and efficiency in practical work and capacity to engage the officers is to be furnished by the officers under whom he works at present.
 - (ii) He/ she will be permitted to appear the examination only on recommendation of officers not below the rank of EE in respect of his physical energy, efficiency in proper work. While recommending the application of intending candidates, the authority concerned should furnish the Divisional & Sub-Divisional accounts training certificate and special report in respect of technical experience of the candidate.
 - (iii) The above certificates and special reports are however not necessary for the candidates who have appeared any such examination previously i.e. for the repeaters who have submitted such certificates previously. The month and year of such examination first appeared and letter numbers and dates in which the certificate and special report were furnished is to be indicated in the application of the repeater.

Contd. Page/2

(iv) The AEEs, AEs and JEs working under your control may please be informed accordingly. A specimen copy of the application form and requisite certificate are enclosed which may please be supplied to the candidates intending to appear the examination. The application form and requisite certificate can also be down loaded from the official www.dowrorissa.gov.in.

Encl: As above

Yours faithfully,

Memo No. 14869

/Dated. 10/06/2022_

Copy submitted to the Special Secretary to Government, Department of Water Resources for kind information

Engineer-in-Chief, Water Resource

Memo No. 14870

/Dated. 10/06/2022

Copy along with copy of enclosures forward to Sri Sushil Kumar Behera, Director, UGPL, O/o the Chief Engineer, Designs, BBSR/Sri Sarada Prasanna Sial, DD, Canal-II, O/o the Chief Engineer, Designs, BBSR/ Sri Bilash Kumar Sethy, DD, Training & Capacity Devlopment-II, O/o the EIC, WR, Odisha, BBSR for information and necessary action.

Engineer-in-Chief, Water Resources

Memo No. 14871

/Dated. 10/06/2022

Copy along with enclosures forwarded to the CE, Monitoring/ Deputy Director, MIS of this office for information and necessary action. The matter may be uploaded in the official website for information of all concerned.

Engineer-in-Chief, Water Resources

Memo No. 14872

/Dated.

10/06/2022

Copy along with enclosures forwarded to Establishment Gazetted Branch/All AEEs, AEs & JEs/Notice Board/JEs Estt. Branch (5 copies) of this office for information.

Engineer-in-Chief, Water Resources

APPLICATION FOR ADMISSION TO THE PROFESSIONAL EXAMINATION (IRR) TO BE HELD IN THE MONTH OF DECEMBER-2021

(To be submitted in duplicate to Engineer-in-Chief, Water Resources, Odisha, Bhubaneswar)

- Name in Full:

 (In Block letters)
 (In case of J.E. /AE Irr. No. may also be mentioned)
- 2. Designation:
- 3. Present Post held and Head quarters:
- 4. Date of first appointment as J.E. /AEE :
- 5. Total Service as AEE,

If AEE:

- 6. a) Under which Department he is now:
 - b) To which Deptt. he/she belongs (Cadre)
- 7. Whether he / she belongs to S.C. or S.T.:
- 8. Whether undergone training in accountancy etc. in sub-divisions for one month and Division for fifteen days, if so, certificates in support of this to be enclosed in duplicate.
- 9. Special report of Officer not below the rank of E.E. as regards physical energy efficiency in practical work and capacity to engage his subordinates to be furnished in duplicate.
- 10. If a repeater, when he appeared in the last professional Exam. And if submitted accounts training certificate and special reports give details of examination which he appeared and the No. date of letter in which certificate were sent to this office.
- 11. Remarks here mention the address to which communication meant for him be sent.

Signature of Candidate.

Forwarding Officers 'Memo'

/Dated, the

Copy forwarded to the Engineer-in-Chief, Water Resources, The Officer can be spared to appear at the above examination.

Forwarding Officer's Signature and Designation.

Engineer-in-Chief Order

Admit / Do Not admit.

Engineer-in-Chief, Water Resources.

ACCOUNTS TRAINING CERTIFICATE

Certified that Sri	***************************************
AEE/AE/JE has undergone training to	accounts of this Sub-Division
from to	
personally complied the accounts including	
preparation of bills contractors ledger posting of	day books and other registers of Sub-
Division for the month of	•
	Dated Signature and Seal of Sub-Divisional Officer.
OR	
Certified that Sri	AEE/ A.E./
J.E. is / was in-charge of	Sub-Division
from to	hence the Sub-Divisional Accounts
training certificate is not necessary in his case.	
***************************************	Signature with Seal of Executive Engineer.
Certified that Sri	AEE/ A.E./ J.E
has undergone accounts training in this Division for a period of 15 days in one spell	
from to during this period he has complied the	
Divisional Accounts for the month of	
Divisional Account	4- St. 1110

Signature with Seal of Executive Engineer.

Special Report of Executive Engineer or S.E. under whom the candidate is working.

Certified that Sri AFF

AE/JE is considered energetic and efficient in practical work and capable of managing his subordinates for the purpose of appearing at the Professional Examination and is recommended to be allowed to sit for the said examination.

Signature with Seal of E.E., or the Officer immediately superior to the Candidates not below the rank of Class-I.

Superintending Engineer or the Officer superior to the Officer signed on the left hand side.

NOTE:- Where the candidate is working directly under the S.E/ C.E. special report from the E.E. is not necessary. In such a case a certificate to the effect that candidate is working directly under the S.E. is necessary from the competent authority.

Strike off which are not applicable.

OFFICE OF THE ENGINEER-IN-CHIEF, WATER RESOURCES, ODISHA. BHUBANESWAR-751001 E-mail-eic-wr.od@nic.in

No.JEs-VM-Prof-1/2022-

14900

/Dated 10.06.2029

ORDER

In conformity with Rule 359 of the manual of appointment and allowances of Gazetted officers under the audit of the A.G (O), committee is hereby constituted to conduct the 1st half yearly Professional Examination of AEEs, AEs & JEs to be held during the month of July-2022 with the following officers.

1. Sri Sushil Kumar Behera, Director, UGPL, O/o the Chief Engineer, Designs, BBSR.

Presedent

2. Sri Sarada Prasanna Sial, DD, Canal-II O/o the Chief Engineer, Designs, BBSR

Member

3.Sri Prabin Ku. Panda, DD, KM-II O/o the EIC, WR, BBSR

Member

The President of the committee will conduct the 1st half yearly Prof. Exam.2022 according to date, time and place to be fixed by him for conducting the examination under intimation to all concerned.

The list of candidates together with their applications will be sent to the President in due course. The candidates whose applications will be forwarded from this office shall only be issued admit cards by the President for his entrance in to the examination hall. No application from outside will be entertained.

The report of the committee on recommendation and observation of the President shall be sent to the undersigned along with result and mark sheet within two months from the date of completion of the examination.

Memo No-

Memo No-

14901

/Dated

10.06.2022

Copy submitted to the Special Secretary to Govt. Department of Water Resources for information.

Engineer-in Chief WR

14902 /Dated 10.06.2022 Copy forwarded to Sri Sushil Kumar Behera, Director, UGPL, O/o the Chief Engineer, Designs, BBSR/Sri Sarada Prasanna Sial, Dy. Director, Canal-II, O/o the Chief Engineer, Designs, BBSR/Sri Prabin Ku. Panda, Dy. Director, KM-II, O/o the EIC, WR, (O), BBSR for information & necessary action.

10.06.2022

Copy forwarded to the Joint Secretary to Government, Deptt. of Energy/ P.R. Deptt./G.A. Deptt./Commerce & Transport Deptt./Fisheries & A.H. Deptt./ Housing & Urban Dev. Deptt./Deptt. of Industries/Science & Technology Deptt./S.C. & S.T Dev. Deptt./Health Deptt./Director of Industries/Director of Fisheries/Commissioner Transport/Registrar, Cooperative Society/AGM (HRD), GRIDCO/M.D,O.P.G.C/ M.D,N.H.P.C/M.D, O.C.C., Ltd., BBSR/ M.D., O.I.I.D.Co/M.D, OLIC/All Collectors & Dist. Magistrates/Chairman, Bhubaneswar Dev. Authority /Chairman, Cuttack Dev. Authority/All C.Es/All CE&BMs/C.E, Minor Irrigation/ C.E & Director, C.C.Es/C.C.E, Gopalpur Port Project/All Addl. WALMI/All Engineers/All Superintending Engineers/All Executive Engineers of W.R wing/Director, S.S & Dam Safety/Director, Hydrometry/Director Ground Water for information & necessary action.

Memo No.

Memo No-

14904

/Dated

10.06.2092

Copy forwarded to the Director, Monitoring & Evaluation/Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.

Memo No-

14 905 /Dated

10 .06. 2022

Copy to Notice Board of this office/ 5 (Five) spare copies to JEs Establishment Branch for information.

Engineer-in-Chief WR