

GOVERNMENT OF ODISHA

REVENUE AND DISASTER MANAGEMENT DEPARTMENT

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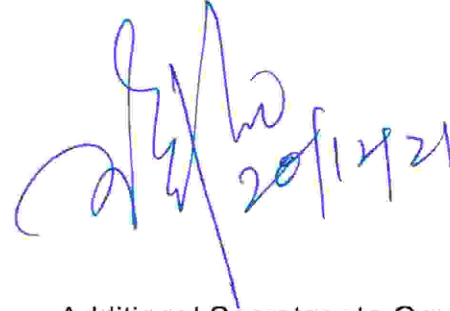
NOTIFICATION

No. RDM-LAB-GJP-0001-2020 *38460* /R&D.M.Dated *20 DEC 2021*.

In exercise of the powers conferred under Clause (g) of Section-3 of Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation & Resettlement Act. 2013, the State Government do hereby designate Sri Natabar Garada, OAS-A (JB), at present working as Deputy Collector, Collectorate, Gajapati to act as Land Acquisition Officer, Gajapati and to perform the functions of Land Acquisition Collector under the said Act from the date of joining in the post until further orders.

Earlier Notification No.37251 dated. 27.11.2019 designating Sri Jaydrath Kumbhar, ORS as LAO for Gajapati district is hereby withdrawn.

By order of the Governor



Additional Secretary to Government

Memo No. *38461* / R&DM, Dated *20 DEC 2021*

Copy forwarded to Director, Printing , Stationary and Publication, Odisha, Cuttack with request to publish the Notification in the next issue of the Odisha Gazette and supply 5 copies to this Department for reference. SRO number may be allotted to this Notification as this is a statutory one.



Joint Secretary to Government

Memo No *38462* / R&DM,Dated *20 DEC 2021*

Copy forwarded to G.A. Deptt / G.A(S.E) Deptt / Secretary, Board of Revenue, Odisha, Cuttack/ Principal A.G(Accounts) Odisha, Bhubaneswar/ Principal A.G(Audit),



Odisha, Bhubaneswar /R.D.C(SD) Berhampur/ Collector, Gajapati/ Officer concerned for information and necessary action.

*Handwritten signature*  
20/12/2021

Joint Secretary to Government

Memo No. 38463 / R&DM, Dated 20 DEC 2021

Copy forwarded to e-Governance Cell, R & DM Deptt. with a request to upload the Notification in the website of this Department for information of General Public.

*Handwritten signature*  
20/12/2021

Joint Secretary to Government

Memo No. 38464 / R&DM, Dated 20 DEC 2021

Copy forwarded to GOE(A) & (B) Section/ Proceedings Branch/ Confidential Branch/LA(A) & LA(C) Section/ 2 copies LA(B) Branch Section/ for information and necessary action.

*Handwritten signature*  
20/12/2021

Joint Secretary to Government