

GOVERNMENT OF ODISHA

REVENUE & DISASTER MANAGEMENT DEPARTMENT

No. RDM-LAB-KLD-0004-2020-

18985

/ R&D.M. Dated

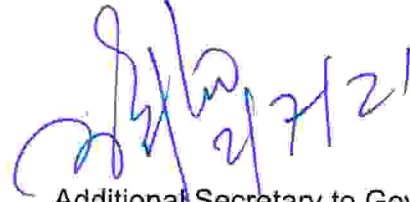
2 JUL 2021

NOTIFICATION

In exercise of powers conferred under clause (g) of Section 3 of Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation & Resettlement Act, 2013, the State Government do hereby designate **Sri Munindra Honnaga, OAS-1(JB), Tahasidar, Lanjigarh, Kalahandi** as Spl. Land Acquisition Officer in respect of Lanjigarh Road-Junagarh Railway Link Project, Bhawanipatna and Titilagarh-Vizianagaram 3rd line Railway Project, Bhawanipatna under the said Act and to perform the functions of LA Collector for acquisition of private land in addition to his own duties from the date of joining in the post until further orders.

Earlier Notifications No.8722, dated 20.02.2020 and No.10013 dated 29.02.2020 designating Sri Soumya Ranjan Behera, ORS as Spl. Land Acquisition Officer in Kalahandi District is hereby withdrawn.

By order of the Governor

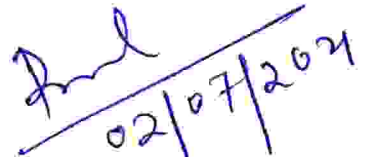


Additional Secretary to Government

Memo No 18986 /R&DM Dated:

2 JUL 2021

Copy forwarded to the Director of Printing Stationary and Publication, Odisha, Cuttack with requested to publish this Notification in next issue of Odisha Gazette and supply 5 spare copies to this Department for reference. S.R.O number may be allotted to this Notification as this is a statutory one.



Deputy Secretary to Government

Memo No 18987 /R&DM Dated:

2 JUL 2021

Copy forwarded to the G.A. Department / G.A. (SE) Department / Commerce & Transport (Transport) Deptt. / Secretary, Board of Revenue, Odisha, Cuttack / Principal Accounts & Audit Odisha, Bhubaneswar / R.D.C. (SD), Berhampur / Collector, Kalahandi / Sub-Collector, Kalahandi / ADM, Kalahandi / Chief Engineer, Const.III East



Coast Railway, Chandrasekharpur, Bhubaneswar / Officer concerned for information and necessary action.

[Handwritten Signature]
02/07/2021

Deputy Secretary to Government

Memo No 18988 /R&DM Dated: 2 JUL 2021

Copy forwarded to e-Governance Cell / L.A. (A) & (C) Branch / GOE- (A) & (B) Branch / Proceeding Branch / Confidential Branch / 2 copies LA-(B) Branch for information and necessary action.

[Handwritten Signature]
02/07/2021

Deputy Secretary to Government