

**GOVERNMENT OF ODISHA**  
**REVENUE AND DISASTER MANAGEMENT DEPARTMENT**

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**NOTIFICATION**

**No. RDM-LAB-GJP-0001-2020 30432 /R&D.M.Dated 19 OCT 2020**

In exercise of the powers conferred under Clause (g) of Section-3 of Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation & Resettlement Act. 2013, the State Government do hereby designate Sri Bhaskar Chandra Sahu, OAS-I(JB), at present working as Deputy Collector, Collectorate, Gajapati to act as Land Acquisition Officer, Gajapati and to perform the functions of Land Acquisition Collector under the said Act from the date of joining in the post until further orders.

Earlier Notification No.37251 dated 27.11.2019, designating Sri Jayadrath Kumbhar, ORS as LAO for Gajapati district is hereby withdrawn.

By order of the Governor|

*[Signature]*  
16/10/2020  
Additional Secretary to Government

Memo No. 30433 / R&DM, Dated

19 OCT 2020

Copy forwarded to Director, Printing, Stationary and Publication, Odisha, Cuttack with request to publish the Notification in the next issue of the Odisha Gazette and supply 5 copies to this Department for reference. SRO number may be allotted to this Notification as this is a statutory one.

*[Signature]*  
16/10/2020  
Additional Secretary to Government

Memo No. 30434 / R&DM, Dated

19 OCT 2020

Copy forwarded to G.A. Deptt / G.A.(S.E) Deptt / Secretary, Board of Revenue, Odisha, Cuttack/ Principal A.G(Accounts) Odisha, Bhubaneswar/ Principal A.G(Audit), Odisha, Bhubaneswar /R.D.C(SD) Berhampur/ Collector, Gajapati/ Officer concerned for information and necessary action.

*[Signature]*  
16/10/2020  
Additional Secretary to Government

Memo No. 30435 / R&DM, Dated

19 OCT 2020

Copy forwarded to e-Governance Cell, R & DM Deptt. with a request to upload the Notification in the website of this Department for information of General Public.

*[Signature]*  
16/10/2020  
Additional Secretary to Government

Memo No. 30436 / R&DM, Dated

19 OCT 2020

Copy forwarded to GOE(A) & (B)Section/ Proceedings Branch/ Confidential Branch/LA(A) & LA(C) Section/ 2 copies LA(B) Branch Section/ for information and necessary action.

*[Signature]*  
16/10/2020  
Additional Secretary to Government

