

GOVERNMENT OF ORISSA
REVENUE & DISASTER & MANAGEMENT DEPARTMENT

No. LA (A)- 7/2008 (Misc)- 38023
Bhubaneswar, dated the 2nd September 2008.

To

All Collectors,

Sub: Submission of documents/ informations for issue of Notification under Section 4(1) of L.A. Act 1894 for various projects.

Sir/ Madam,

In pursuance to the Executive Instruction No.12 of L.A. Manual 1976, I am directed to say that instructions have been imparted to furnish the following documents/ informations for issue of Notification u/s 4(1) of L.A. Act 1894 in respect of different projects.

1. Draft notification in appropriate Form No.2(A).
2. Administrative Approval duly obtained from the Administrative Department.
3. (a) Treasury Challan showing deposit of establishment cost 15% or 5% which ever is applicable.
(b) Proof for deposit of balance 5% Establishment Cost (i.e.4.5% + 0.5%) in the Savings Bank Accounts.
4. 5 copies of land schedule duly attested by the L.A. Collector.
5. Copies of R.O.R. of land which is going to be acquired.
6. 2 copies of Map (Blue print) indicating the area.
7. Map on tracing paper indicating the area (one copy) of the proposed project.
8. Certificate as follows:-
 - (a) Certificate to the effect that the area is coming / not coming under purview of Scheduled Area. In case the area is coming under the purview of scheduled are, a copy of the Gramasabha Resolution must be accompanied with the proposal.
 - (b) No Objection and No Possession Certificate.

(c) Certificate showing the acquisition of Gochar land / Communal land for the project.

(d) Certificate to the effect that the proposed acquisition contains/ does not contain trees, buildings, temples, mosques, churches, graveyard etc.

In addition to the above, it is requested to sent a soft copy and hard copy of the land particulars in form of a CD containing:-

(a) Name of the village.

(b) Khata No., Plot No.

(c) Existing area of the Plot and area to be acquired while furnishing the L.A. proposals for issue of Notification under Section 4(1)of L.A. Act.

Yours faithfully,



Deputy Secretary to Government.

Memo No. 38024 / Dt. 02.09.08

Copy forwarded to R.D.C.(C.D) Cuttack / R.D.C(S.D) Berhampur/ R.D.C(N.D) Sambalpur for information and necessary action.



Deputy Secretary to Government.

Memo No. 38025 / Dt. 02.09.08

Copy forwarded to L.A (A)Section / LA(B) Section/ LA(C) Section for information and necessary action.



Deputy Secretary to Government.