GOVERNMENT OF ODISHA REVENUE & DISASTER MANAGEMENT DEPARTMENT.

NOTIFICATION

Bhubaneswar, Dated the 11.04.2018

No. RDM-CHS-SCH-0050-2017. 13/36/RDM, In exercise of conferred under Sub-Section(10) of Section 2 of the Odisha Survey& Settlement Act, 1958(Act 3 of 1959) the State Government have been pleased to notify Shri Nigamananda Panda, OAS(S), In-charge of Settlement Officer, Cuttack-Puri Major Settlement, Cuttack to exercise the powers and perform the duties of Settlement Officer under the said Act and the Rules made there under within his jurisdiction under the Cuttack- Puri Major Settlement ,Cuttack. He cease to exercise such powers on posting of a regular Settlement Officer in Cuttack- Puri Major Settlement, Cuttack.

This Department Notification No.44626/RDM, dated 23.12.2017 published

in the extraordinary issue of the Odisha Gazettee is cancelled.

By Order of the Governor,

(Dr. Chandra Shekhar Kumar, LAS) Principal Secretary to Government.

Memo No.

13137 /R&DM Dated . 11.04. 2018

Copy forwarded to the Gazette Cell, Odisha Government Press, Commerce & Transport (Commerce) Department, Odisha Secretariat, Bhubaneswar for information and necessary action.

They are requested to publish this Notification in an extra ordinary issue of the Odisha Gazette and supply 40(Forty) copies thereof to the Director, Land Records Surveys & Consolidation, Odisha, Cuttack and 20 (Twenty) copies to this Department for reference.

S.R.O. Number may please be allatted to this Notification as it is statutory one.

Additional Secretary to Government

Memo No. 13/38 /R&DM, Dated. 11.04.2018.

Copy forwarded to the Secretary, Board of Revenue, Odisha, Cuttack / Director, Land Records, Surveys & Consolidation, Odisha, Cuttack / Settlement Officer, Cuttack-Puri Major Settlement, Cuttack / All RDCs / Shri Nigamananda Panda ,OAS(S), Incharge of Settlement Officer, Cuttack-Puri Major Settlement, Cuttack for information and necessary action.

Additional Secretary to Government

Memo No. 13/39 /R&DM Dated. 11.04.2018.

Copy to IMU Cell / CH&S Branch for Guard File (5copies).

Additional Secretary to Government